CITY OF GUNNISON COUNCIL AGENDA MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE, GUNNISON, CO, IN THE 2ND FLOOR COUNCIL CHAMBERS

TUESDAY

FEBRUARY 8, 2011 REGULAR SESSION 7:00 P.M.

I. **Call Meeting to Order:**

II. **PUBLIC HEARING** 7:00 P.M.

Receive Public Input on Amending Title 15, Land Development Code of the City of Gunnison Municipal Code, Prohibiting the Use of Land Within the Boundaries of the City of Gunnison for the Retail Sale, Distribution, Cultivation and Dispensing of Medical Marijuana.

III. **Consideration of Minutes:**

A. Regular Session Meeting Minutes of January 25, 2011

- IV. **Pre-Scheduled Citizens:**
- V. **Unfinished Business:**
- VI. **New Business:**
 - A. Action on Bid for Lease/Purchase of Tandem Dump Truck
 - B. 2011 Contracts for Service
 - Safe Ride \$3,980
 - Arts Council \$20,418
 - Spay/Neuter Services \$995
 - Literacy Program \$1,450
 - Pioneer Museum \$4,975
 - Jubilee House \$1,130
 - Six Points \$3,084
 - Gunnison Nordic Club \$995
 - Chamber of Commerce \$14,925
 - WSC-Recruiting Services \$9,000
 - C. 2011 Continuing Challenge Grants
 - Chamber Holidays \$2,000
 - Cattlemen's Days \$7.462

 - Car Show \$500
 - Kiwanis Fishing Tournament \$995
 - Rotary Fireworks \$5,970
 - Colorado Adventure Sports Festival \$1,990
 - D. Letter Opposing Possible Mesa State Name Change

VII. **Ordinance and Resolutions:**

- A. Ordinance No. 1, Series 2011; Re: Amending Gunnison Municipal Code Relating to Municipal Court, General Offenses and Animal Offenses; 2nd Reading
- B. Ordinance No. 2, Series 2011; Re: Amending Gunnison Municipal Code Relating to Prohibiting the Use of Land Within the City for the Retail Sale, Distribution, Cultivation and Dispensing of Medical Marijuana; 1st Reading

VIII. City Attorney: Rod Landwehr IX. City Manager: Ken Coleman

Acting City Manager: Community Development Director Steve Westbay

City Clerk: Gail Davidson WSC Liaison: Jesse Cruz **Non-Scheduled Citizens:**

City Council Discussion, Meeting Reports, Items for Work Sessions:

Executive Session: For the purpose of receiving legal advice and information from the City's XI. Attorney regarding specific legal questions on water issues; pursuant to C.R.S. 24-6-402(4)(b). The Executive Session is not open to the public and action may not be taken.

XII. **Adjournment:**

X.

This agenda is subject to change. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.cityofgunnisonco.gov. Work sessions are recorded, minutes are not produced and formal action cannot be taken. All City Council Meetings, except for Executive Session, are usually broadcast live on local Cable Channel 15. For further information, contact the City Clerk's office at 970-641-8140. TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL **MEETINGS AT 641-8140.**